

1/10/2024

**ADDENDUM NO 6
2023-R
Bethlehem Community Park Improvements**



January 10, 2024

Columbia County Board of County Commissioners
Bethlehem Park Community Center
Engineers Project Number L220819CCB

Addendum # 6

1. See pages 1-3 of revised bid form.
2. See revised plan sheets C-7, S2, S3, S4, S5, E1, E2.
3. Relocated Generator pad 5' away from edge of building.
4. Can you confirm that there are upper cabinets? Not shown on the floor plan but seen referenced in the notes.
 - a. **Provide upper cabinets on each side of the stove.**
5. Is a hood shroud desired? If so, can a spec be determined?
 - a. **Provide microwave hood vented to the outside.**
6. What size, length and milage is desired for the interior walls?
 - a. **Not sure what is being asked.**
7. Plans call for R13 in the walls, standard is R11. Do you want R11 priced up instead?
 - a. **Provide R-13 insulation as specified.**
8. The 4" 33 mil furred walls are special order material, would you like 3 5/8 priced instead?
 - a. **Provide 4" metal studs as specified.**
9. With the PEMB being structural steel, would you even need to use structural studs?
 - a. **See Question #5.**
10. Are we to use the mechanical sheet as the reflected ceiling plan?
 - a. **Yes.**
11. Is it known if the well is regulated by DEP or DOH?
 - a. **That information is not currently known and should not impact bids.**
12. Will the well need to be upgraded to support the new building?
 - a. **No upgrades to the water supply are anticipated in this contract.**
13. Is the contractor responsible for restoring the ball field from the trenching to install the water line?
 - a. **Yes**
14. Is there 3 phase power available?
 - a. **3 Phase power is not available at the site.**
15. Occupancy is based on the 171 people 15 sqft/person?
 - a. **Disregard the occupancy based on 15 SF/person. The occupancy will be posted for a maximum of 100 people based on restroom capacity.**

16. The mechanical room, would we be able to use all of it for HVAC equipment?
- a. **The mechanical room will contain the water heater and electrical panel in addition to the HVAC equipment. If necessary, a minor adjustment in the size of the mechanical room to accommodate HVAC equipment may be made during construction.**
17. The building with 171 people is coming up to 16 tons of Air Conditioning, we would be looking at either 4 systems to keep it single phase or 2 systems if three phase is available. Please advise.
- a. **HVAC calculations should be based on a maximum capacity of 100 people.**

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
COLUMBIA COUNTY PROJECT NUMBER 2023-R
Bethlehem Community Park Improvements
NOTICE TO CONTRACTORS

Notice is hereby given that sealed bids will be received in the County Manager's office until **5:00 P.M.** on **January 18, 2024**, for Columbia County Project No. **2023-R**. This office is located on the second floor of the Courthouse Annex at 135 Hernando Avenue, Room 203 Lake City FL 32055.

This project consists of constructing a 3200 ft² steel building and associated fixtures and furnishings as shown in the plans to serve as a community center. Also included is site development, consisting of but not limited to grading and drainage, concrete flat work, and sidewalks, underground utilities, fire suppression well system, potable well, stormwater retention and final dressing and grassing.

The Bid Forms and Construction specifications may be obtained from the County's web site at <http://www.columbiacountyfla.com/PurchasingBids.asp>. Deadline for questions regarding specifications and/or bid documents must be received before **5:00 PM.** on **January 11th,2024**. Questions can be directed to Columbia County Facilities and Maintenance Director Donny Dupree at ddupree@columbiacountyfla.com

The successful bidder will be required to furnish a 5% bid bond with bid submittal, and if selected, furnish the County Manager with a performance bond, and proof liability insurance prior to commencing work.

The Columbia County Commission reserves the right to reject any or all bids and to add to the contract or delete from the contract to stay within their funding capabilities.

Company Name: _____

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
COLUMBIA COUNTY PROJECT NUMBER 2023-R
Bethlehem Community Park Improvements**

The undersigned, as bidder, hereby declares that he has examined the contract documents and informed himself fully in regard to all conditions pertaining to the work to be done; that he has examined the specifications for the work and other contract documents relative thereto; and that he has satisfied himself relative to the work to be performed.

The bidder agrees, if this bid is accepted, to contract with the Columbia County Board of County Commissioners to furnish everything necessary to complete the work covered by this bid and other contract documents for the Columbia County Board of County Commissioners. The Contractor assumes full responsibility for all quantities used in his/her bid. The contractor shall coordinate his construction with all proposed utilities on the site.

ADDENDA	

BID TOTAL FOR BETHLEHEM COMMUNITY PARK IMPROVEMENTS

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
COLUMBIA COUNTY PROJECT NUMBER 2023-R
Bethlehem Community Park Improvements**

ALL ITEMS MAY BE INCREASED, DECREASED, OR OMITTED AS DIRECTED BY THE ENGINEER.

ALL MATERIALS AND CONSTRUCTION SHALL CONFORM TO BOTH THE REQUIREMENTS OF THE LATEST EDITIONS OF THE FLORIDA BUILDING CODE AND FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE LATEST FDOT DESIGN STANDARDS.

**ALL INCIDENTAL WORK INCLUDED IN THESE ITEMS
ALL UNIT PRICE AND TOTAL SPACES MUST BE FILLED IN TO CORRELATE WITH EACH ITEM**

Note: contractors shall be in compliance with chapter 489, Florida statutes, licensure requirements.

Florida construction industries licensing board certification.

(name of holder)

(certificate no.)

In witness whereof, the bidder has hereunto set his signature and affixed his seal this _____ day
of _____, A.D. 20 _____

(seal)

By: _____

Title: _____

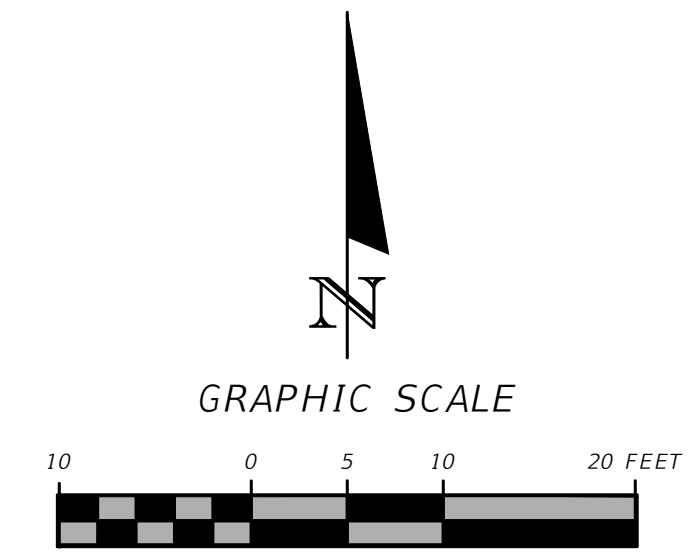
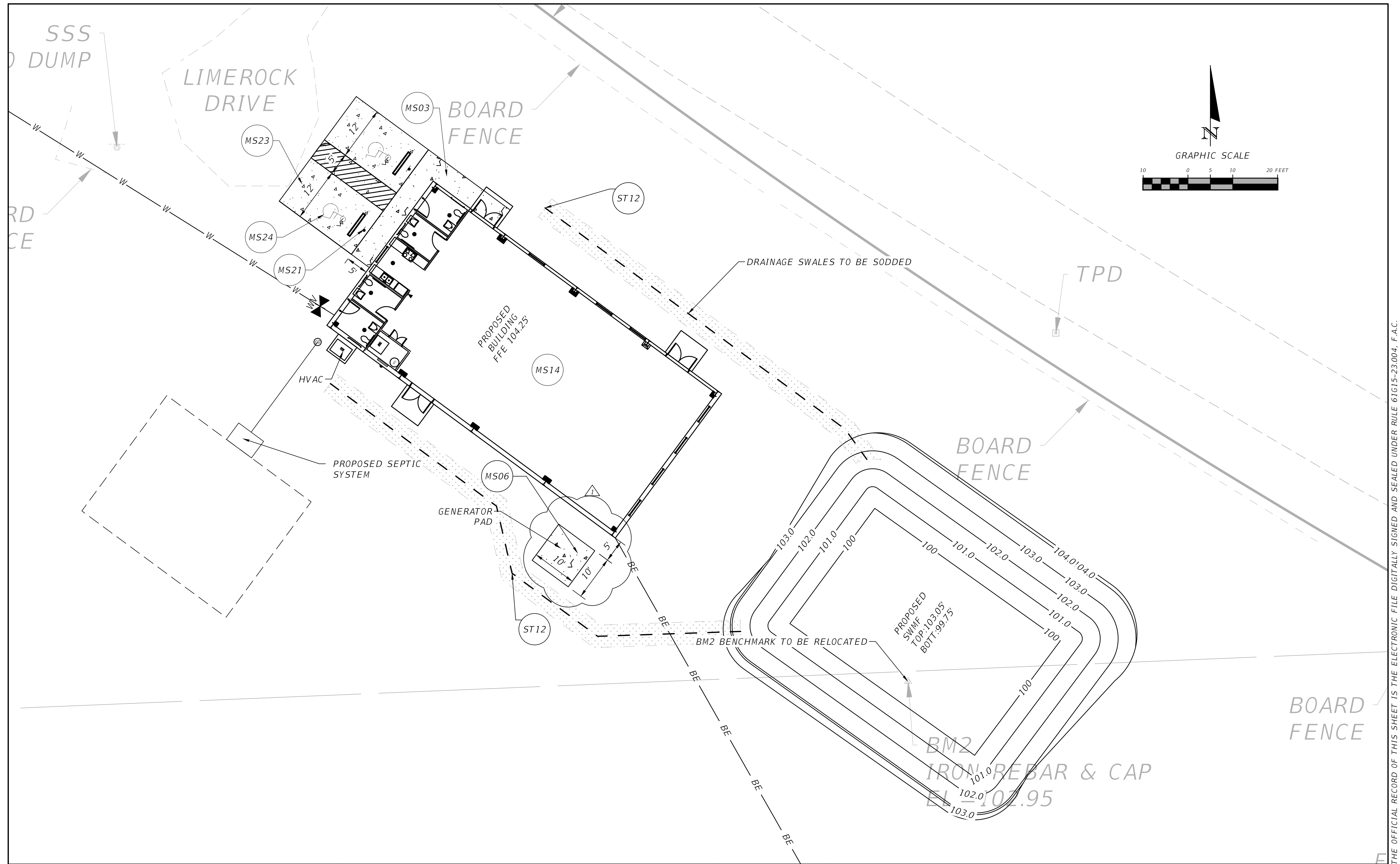
Type or print name of firm: _____

Address: _____

Contact person: _____

Telephone No.: _____

Fax no.: _____



REVISIONS	
DATE	DESCRIPTION
01/04/2024	△ MOVED GENERATOR PAD

NORTH FLORIDA PROFESSIONAL SERVICES, INC.

P.O. BOX 3823
LAKE CITY, FL 32056
PH. 386-752-4675
LIC NO. LB8356

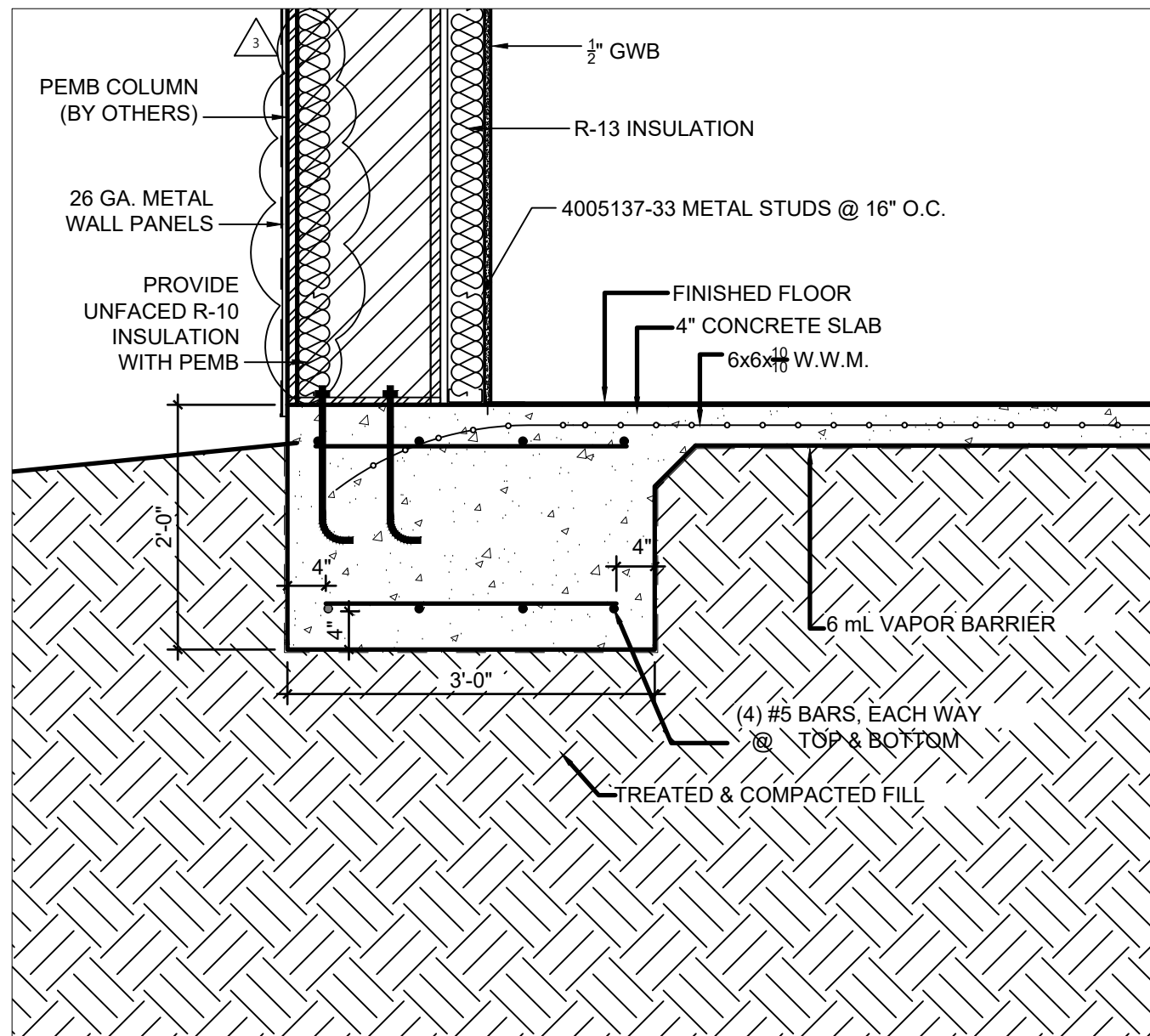
2551 BLAIRSTONE PINES DR.
TALLAHASSEE, FL 32301
WWW.NFPS.NET
CA# 29011

JOB NUMBER:
L220810CCB
EOR:
GREGORY G. BAILEY
P.E. NO.:
43858

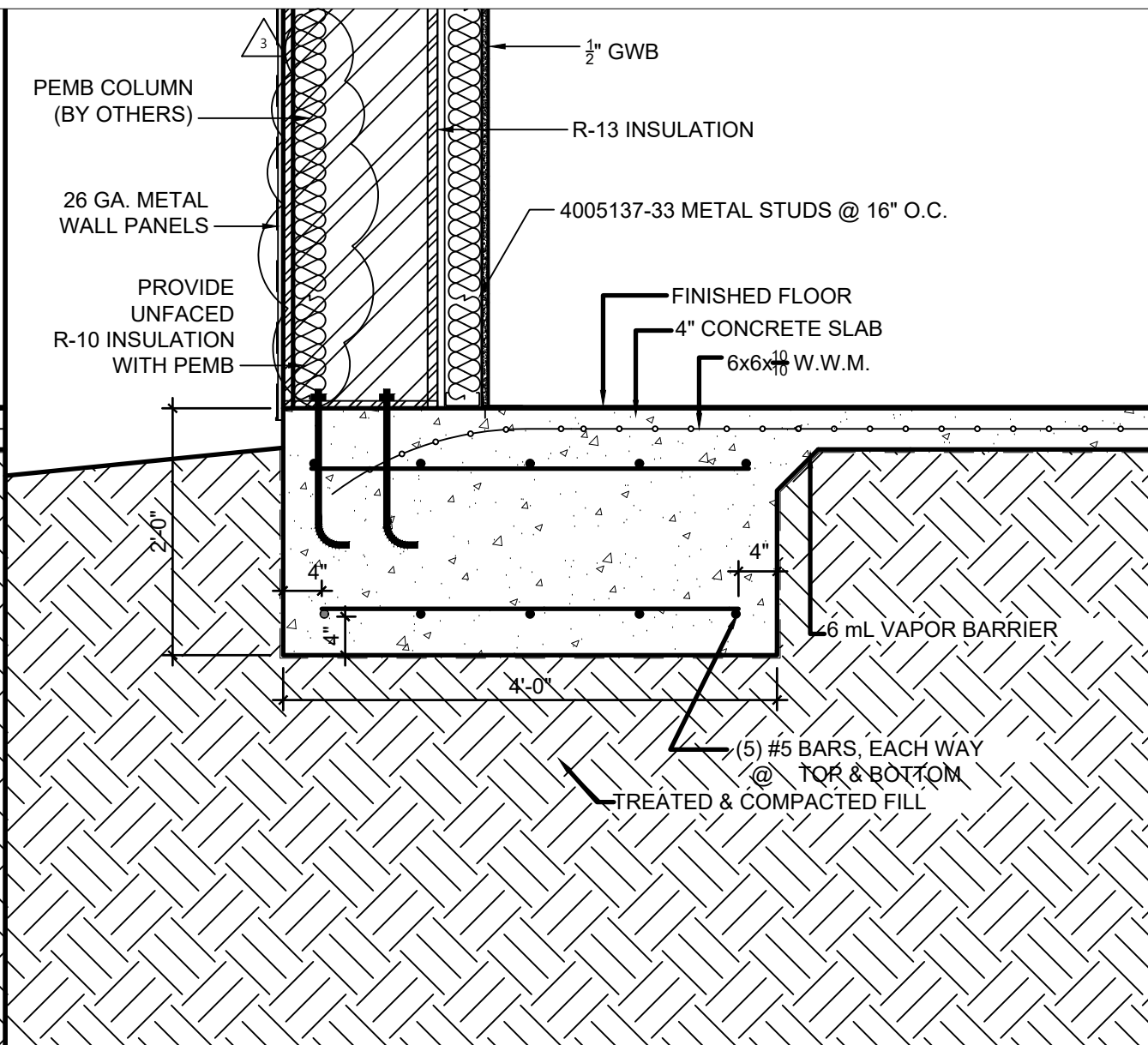
SITE PLAN SOUTH
BETHLEHEM PARK
COLUMBIA COUNTY, FLORIDA

SHEET NO.
C-7

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



1 FOOTING #1 DETAIL
SCALE: 3/4" = 1'-0"



2 FOOTING #2 DETAIL
SCALE: 3/4" = 1'-0"

FOOTING SCHEDULE

MARK	TYPE	WIDTH	LENGTH	THICK.	REINFORCEMENT
F1	COLUMN	3'-0"	3'-0"	2'-0"	(5) #5 BARS EA. WAY (TOP & BOTTOM)
F2	COLUMN	4'-0"	4'-0"	2'-0"	(4) #5 BARS EA. WAY (TOP & BOTTOM)
F3	STRIP	1'-6"	CONT.	2'-0"	(3) #5 BARS CONT. W/ #5 BARS TRANSVERSE @ 32" O.C.

REVISIONS	
DATE	DESCRIPTION
01/04/2024	ADDED R-10 INSULATION



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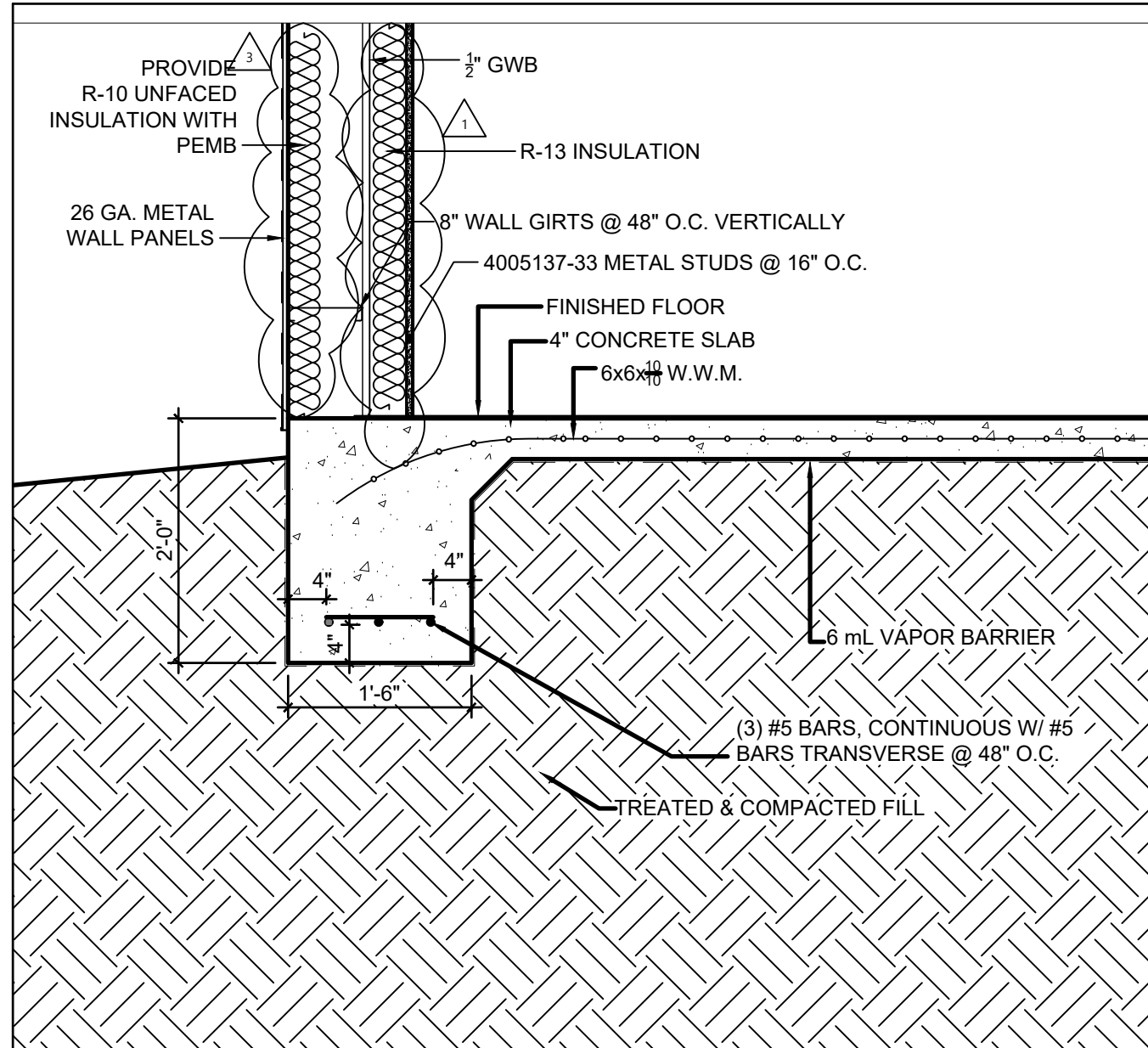
2551 BLAIRSTONE PINES DR.
 TALLAHASSEE, FL 32301
 WWW.NFPS.NET
 CA# 29011

JOB NUMBER:
L220810CCB
 EOR:
ROBERT PHILLIP
BISHOP JR.
 P.E. NO.:
38546

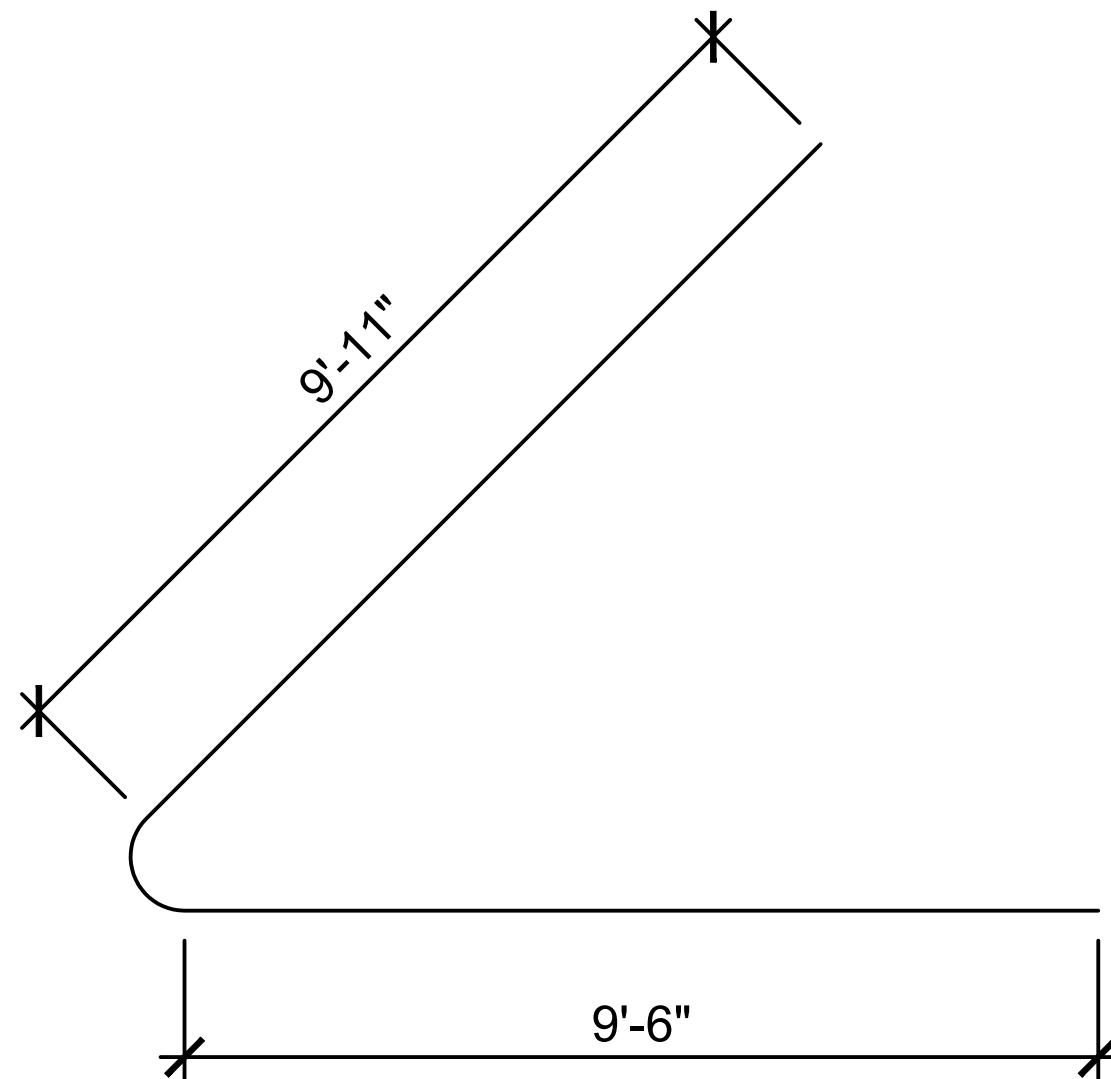
FOUNDATION DETAILS
BETHLEHEM PARK ASSEMBLY BUILDING
COLUMBIA COUNTY, FLORIDA

SHEET NO.
S2

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3 FOOTING DETAIL @ WALL
SCALE: 3/4" = 1'-0"



4 HAIRPIN DETAIL
SCALE: 3/4" = 1'-0"

REVISIONS	
DATE	DESCRIPTION
12/05/2023	REMOVED PLYWOOD ON WALL AND ADDED INTERIOR STUD WALL
01/04/2024	REMOVED HAT CHANNEL, ADDED R-10 INSULATION



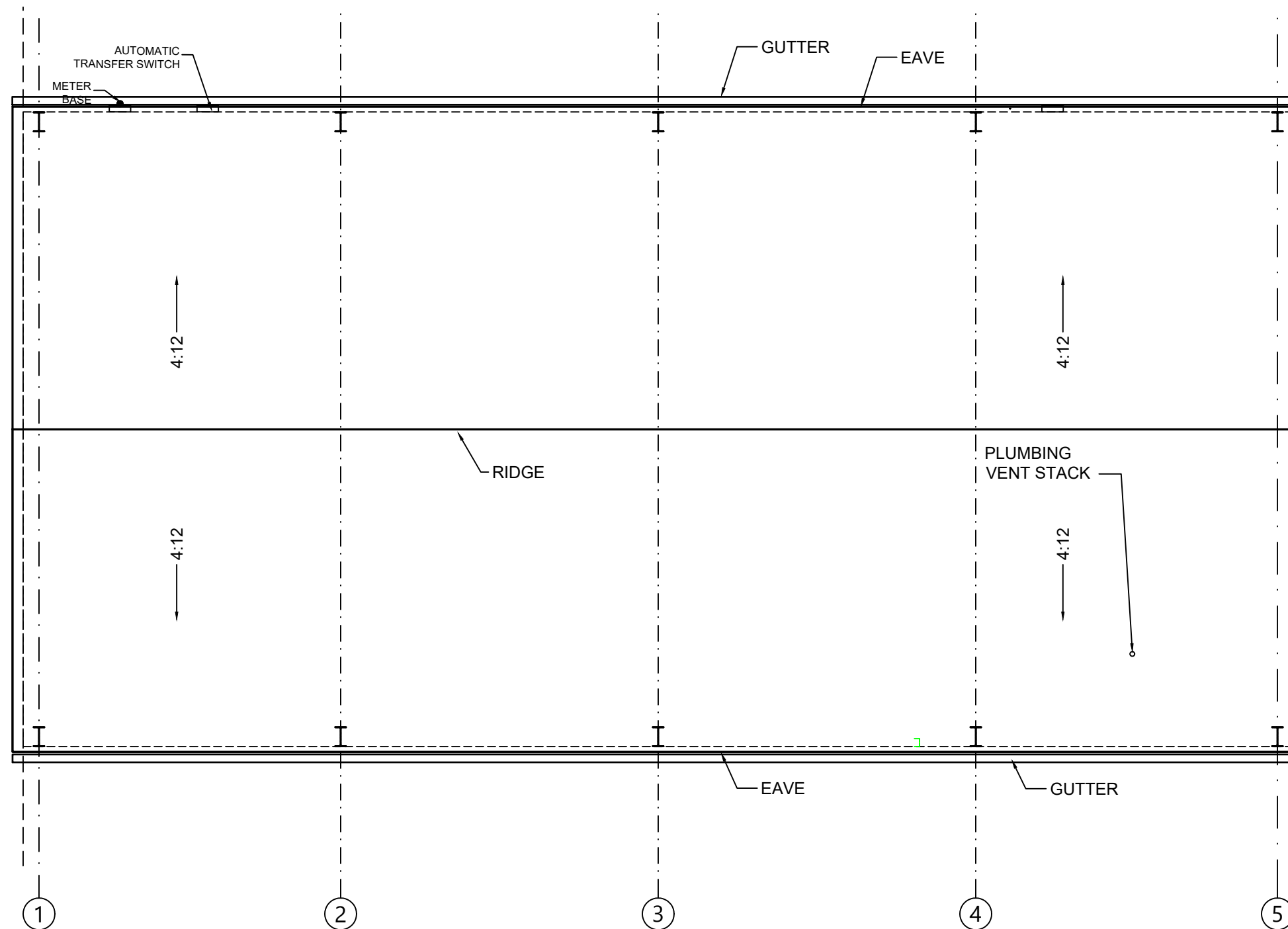
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 P.E. NO.:
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FOUNDATION NOTES
BETHLEHEM PARK ASSEMBLY BUILDING
COLUMBIA COUNTY, FLORIDA

SHEET NO.
S3



ROOF PLAN
SCALE: 1/8" = 1'-0"

REVISIONS	
DATE	DESCRIPTION



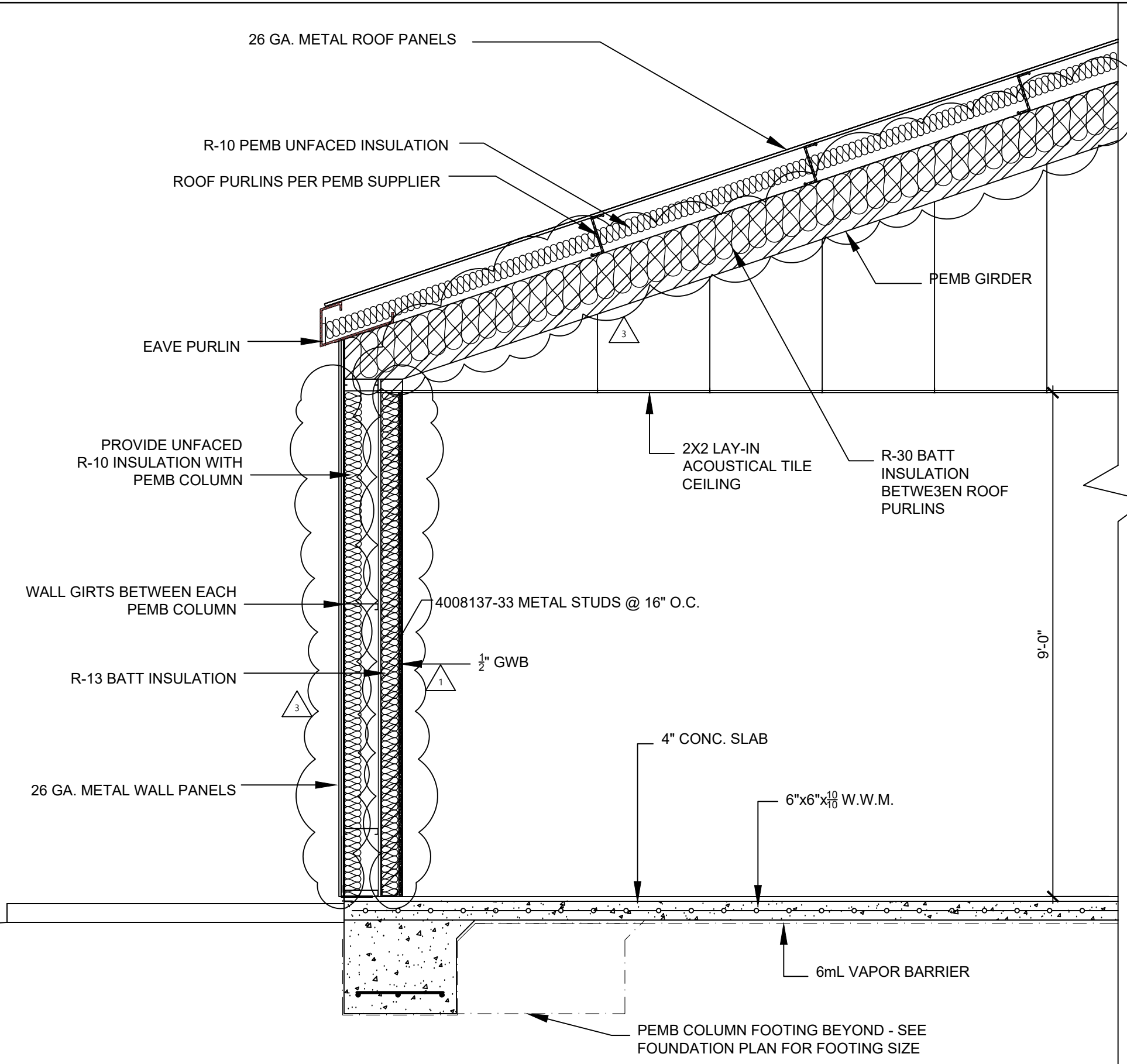
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ROOF FRAMING PLAN
BETHLEHEM PARK ASSEMBLY BUILDING
COLUMBIA COUNTY, FLORIDA

SHEET NO.
S4



TYPICAL WALL SECTION
SCALE: 1/2" = 1'-0"

REVISIONS	
DATE	DESCRIPTION
12/05/2023	REMOVED PLYWOOD, UPDATED INSULATION , ADDED INTERIOR WALL, AND ADDED CEILING DIMENSION.
01/04/2024	ADDED R-10 INSULATION

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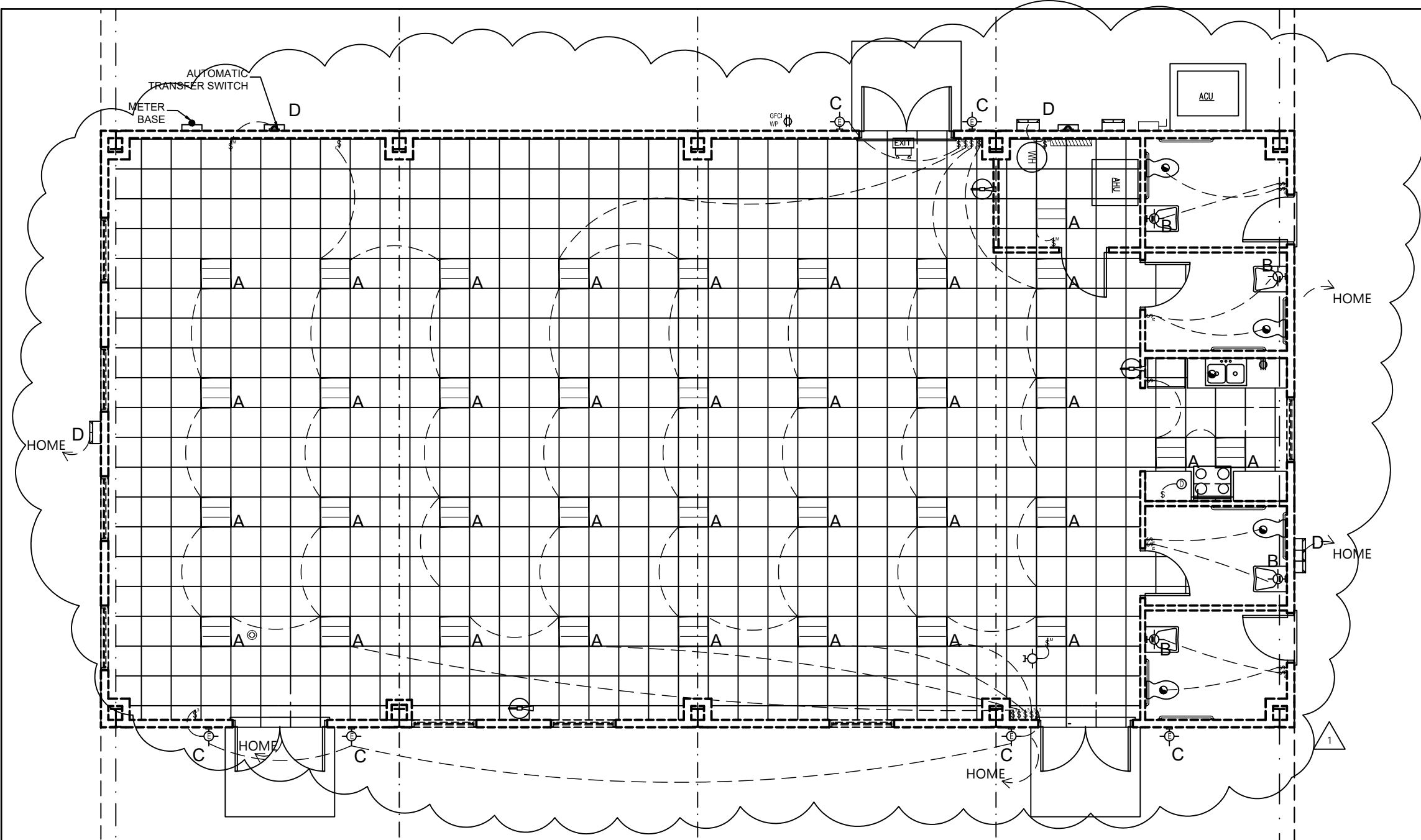
JOB NUMBER:
L220810CCB

ROBERT PHILLIP
 BISHOP JR.
 P.E. NO.:
38546

BUILDING SECTION
BETHLEHEM PARK ASSEMBLY BUILDING
COLUMBIA COUNTY, FLORIDA

SHEET NO.
S5

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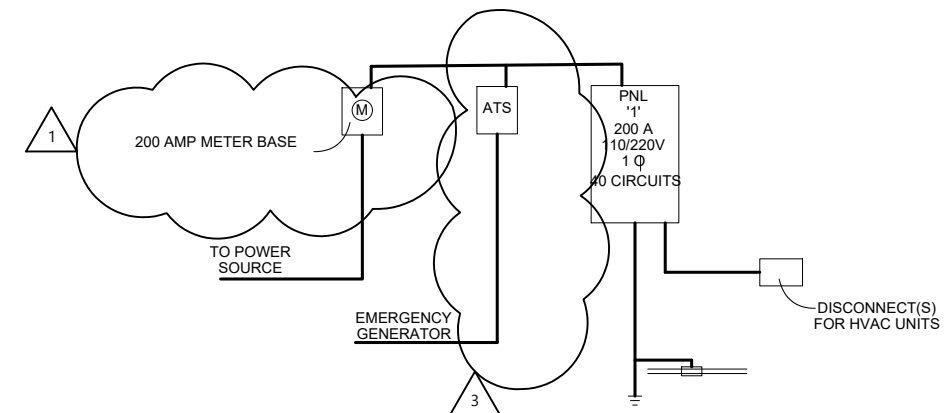


ELECTRICAL LIGHTING PLAN

SCALE: 1/8" = 1'-0"

LIGHT FIXTURE 'A'	LITHONIA 2X2 LAY-IN TROFFER
LIGHT FIXTURE 'B'	LITHONIA WALL BRACKET FLUORESCENT T8, 64 W 120 V
LIGHT FIXTURE 'C'	LITHONIA OVWP LED SINGLE LIGHT 9" LED WALL SCNCE
LIGHT FIXTURE 'D'	LITHONIA TWH SINGLE LIGHT 15 3/4" LED WALL PACK

NOTE: THIS ELECTRICAL PLAN IS INTENDED TO SHOW SCHEMATICALLY THE LAYOUT OF THE ELECTRICAL COMPONENTS. THE FINAL LOCATION AND SIZING OF THESE COMPONENTS SHALL BE THE RESPONSIBILITY OF A LICENSED ELECTRICAL CONTRACTOR. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH ALL APPLICABLE CODES.



ELECTRICAL RISER DIAGRAM

REVISIONS	
DATE	DESCRIPTION
12/05/2023	ADDED REFLECTED CEILING AND CHANGED AMPS ON METER BASE
12/19/2023	CHANGED LIGHT FIXTURE IN MECHANICAL ROOM, MOVED GFIC OUTLET IN KITCHENETTE AWAY FROM THE SINK, CONNECTED EXTERIOR LIGHTS TO SWITCHES
01/04/2024	ADDED AUTOMATIC TRANSFER SWITCH



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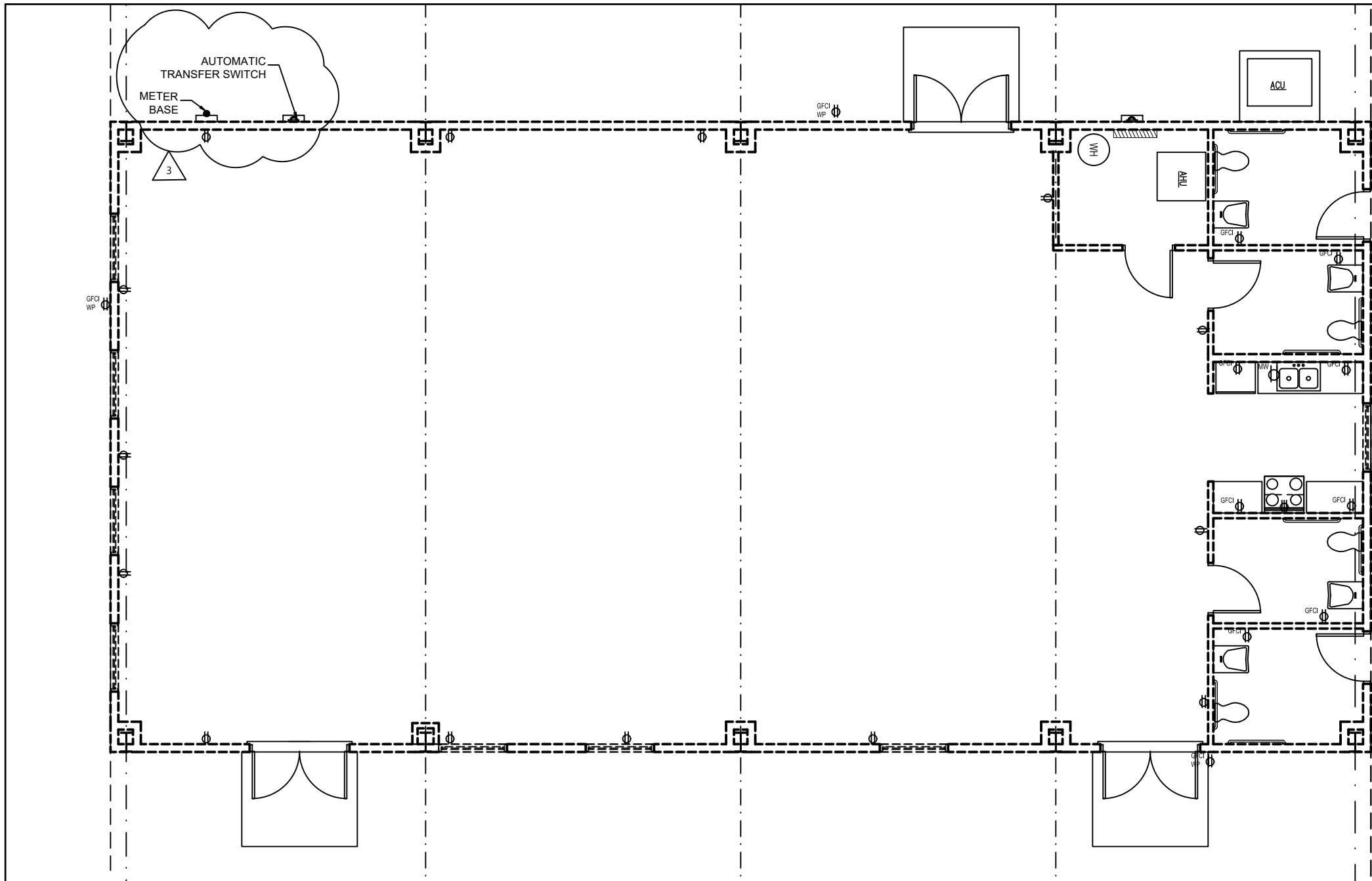
LIGHTING PLAN

BETHLEHEM PARK ASSEMBLY BUILDING

COLUMBIA COUNTY, FLORIDA

SHEET NO.
E1

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POWER PLAN

SCALE: 1/8" = 1'-0"

ELECTRICAL NOTES:

1. THIS TRADE SHALL COORDINATE FULLY WITH ALL OTHER TRADES ASSOCIATED WITH THIS PROJECT TO VERIFY THE LOCATION AND ELEVATION OF ALL EQUIPMENT, PIPES, CONDUITS, AND DUCTS TO PREVENT CONFLICTS DURING CONSTRUCTION. ANY RELOCATION OR REROUTING OF EQUIPMENT, PIPES, CONDUITS, OR DUCT RESULTED FROM A LACK OF COORDINATION BETWEEN TRADES SHALL BE AT THE CONTRACTORS EXPENSE.
2. EQUIPMENT ROUGH-INS ARE ACCURATE TO THE BEST OF THE DESIGNERS KNOWLEDGE. HOWEVER IN SOME INSTANCES THE OWNER OR SUPPLIER MAY SUBSTITUTE OR THE EQUIPMENT ITEM MAY VARY FROM WHAT IS SHOWN ON THE PLANS. THE CONTRACTOR OR HIS TRADESMAN SHALL VERIFY ALL CRITICAL DIMENSIONS WITH THE OWNER OR SUPPLIER PRIOR TO BEGINNING CONSTRUCTION. FAILURE OF THE CONTRACTOR TO VERIFY THESE DIMENSIONS SHALL PLACE THE RESPONSIBILITY FOR ANY SUBSEQUENT RELOCATION DIRECTLY ON THE CONTRACTOR.
3. THE SUBMISSION OF A PROPOSAL BY THE CONTRACTOR OR A TRADESMAN SHALL BE CONSTRUED AS EVIDENCE THAT THE CONTRACTOR OR TRADESMAN HAS FAMILIARIZED HIMSELF WITH THE PLANS AND EXISTING SITE CONDITIONS. ANY SUBSEQUENT CLAIMS FOR AN INCREASE IN THE COST OF MATERIALS AND/OR LABOR RESULTING FROM DIFFICULTIES THAT COULD HAVE BEEN REASONABLE FORSEEN HAD A PROPER EXAMINATION BEEN MADE WILL BE DENIED.
4. THE CONTRACTOR AND HIS TRADES SHALL VISIT THE SITE AND THOROUGHLY INSPECT ALL EXISTING CONDITIONS TO ASSURE THAT THE WORK REPRESENTED IN THE PLANS AND SPECIFICATIONS AND EQUIPMENT PURCHASED WILL FIT INTO THE SPACE ALLOCATED AND CAN BE INSTALLED AS INDICATED.
5. THE CONTRACTOR SHALL OBTAIN AN PAY FOR ALL PERMITS, LICENSES, DOCUMENTS AND SERVICES RELATED TO THE INSTALLATION OF THE WORK.
6. ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH ALL FEDERAL, STATE AND LOCAL CODES HAVING JURISDICTION.
7. THE CONTRACTOR SHALL PROVIDE A COMPLETE ELECTRICAL SYSTEM TO INCLUDE LABOR, MATERIALS (INCLUDING BULBS), EQUIPMENT AND TOOLS NECESSARY FOR A COMPLETELY OPERATIONAL SYSTEM, INCLUDING ANY APPURTENANCES CUSTOMARILY INCLUDED IF NOT SPECIFICALLY CALLED OUT. AT THE COMPLETION OF THE INSTALLATION, THE ELECTRICAL CONTRACTOR SHALL THOROUGHLY TEST THE SYSTEM TO ENSURE IT IS OPERATING PROPERLY.
8. THE COMPLETED INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS AND ALL APPLICABLE INDUSTRY STANDARDS.
9. ALL ELECTRICAL WORK SHALL BE LOCATED SO AS TO AVOID CONFLICT WITH OTHER TRADES AND PROVIDE ADEQUATE CLEARANCES FOR THE ARCHITECTURAL DESIGN ELEMENTS AND PROPER OPERATION AND MAINTENANCE OF ALL EQUIPMENT.
10. THE ELECTRICAL CONTRACTOR SHALL PROVIDE A STATUTORY AFFIDAVIT AS PROVIDED BY THE OWNER. HE SHALL WARRANT AND GUARANTEE ALL HIS MATERIALS AND WORKMANSHIP FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF ACCEPTANCE.
11. DO NOT SCALE DIMENSIONS FROM ELECTRICAL PLAN. REFER TO FLOOR PLAN FOR BUILDING DIMENSIONS.
12. ALL WIRING SHALL BE COPPER.
13. PROVIDE CONDUIT AND WIRING UNDER PARKING AREA FOR EXTERIOR SIGN.
14. PROVIDE 2" CONDUIT FROM OUTSIDE OF PAVED AREA TO TELEPHONE PANEL BOX.

ELECTRICAL POWER SYMBOLS	
TYPE	DESCRIPTION
	SPECIAL PURPOSE RECEPTACLE (240)
	OUTSIDE TELEPHONE RECEPTACLE (6 PAIR MIN.)
	SINGLE POLE SWITCH
	SMOKE DETECTOR, INTERCONNECTED
	DISCONNECT (SIZE VARIES)
	3 WAY SWITCH
	STANDARD DUPLEX RECEPTACLE
	GROUND FAULT INTERRUPTER RECEPTACLE

REVISIONS	
DATE	DESCRIPTION
01/04/2024	ADDED AUTOMATIC TRANSFER SWITCH AND RELOCATED METER BASE



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POWER PLAN

BETHLEHEM PARK ASSEMBLY BUILDING

COLUMBIA COUNTY, FLORIDA

SHEET NO.

E2

1/10/2024

END OF ADDENDUM NO. 6
(Please acknowledge receipt of Addendums)